

# The Monthly Gazette of Majlis Atfalul Ahmadiyya Glasgow UK



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هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ۝ وَآخِرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ

He it is Who has raised among the Unlettered people a Messenger from among themselves who recites unto them His Signs, and purifies them, and teaches them the Book and wisdom, although they had been, before, in manifest misguidance; And among others from among them who have not yet joined them. He is the Mighty, the Wise.

(Surah Al-Jumu'ah v. 3-4)

## Hadith

Hadhrat Abdullah bin Umar (ra) narrates that the Holy Prophet (saw) said: When Eisa (as), son of Mary, descends upon the earth, he (as) will marry and will have children... (Mishkat Bab Nuzool Eisa p: 480)

## Writings of the Promised Messiah (as)

In explaining this Hadith, the Promised Messiah (as) says: "The Holy Prophet (saw) made a prophecy on the basis of revelation from Almighty Allah that the Promised Messiah (as) will marry and he will have children. This indicates that Almighty Allah will grant him a son who will be similar to his father in goodness, and will not differ from him. And he will be among the righteous servants of Allah."

(Ayena Kamalati Islam, p. 578)

<http://www.alislam.org/library/links/00000175.html>

## The Divine Revelation Concerning Hadhrat Musleh

**Maud** <sup>ra</sup>

The Ahmadiyya Gazette, February 1997

(Given below is an English translation by Sir Zafrulla Khan (ra) of the prophecy regarding the Musleh Maud. Taken from the book Tadhkirah (English version), consisting of the prophecies, revelations, and dreams of the Promised Messiah (as)

In the announcement of February 20, 1886, the Promised Messiah (as) says:

God the Merciful, the Noble, the High, the Exalted, Who has power to do all that He wills (glory be to Him

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and exalted be His name), has vouchsafed to me the following revelation:

"I confer upon thee a Sign of My mercy according to thy supplications. I have heard thy entreaties and have honoured thy prayers with My acceptance through My mercy and have blessed this thy journey. A sign of power, mercy, nearness to Me is bestowed on thee. A Sign of grace and beneficence is awarded to thee and thou art granted the key of success and victory. Peace on thee, O victorious one. Thus does God speak so that those who desire life may be rescued from the grip of death and those who are buried in the graves may emerge there from and so that the superiority of Islam and the dignity of God's word may become manifest unto the people and so that the truth may arrive with all its blessings and falsehood may depart with all its ills, and so that people may understand that I am the Lord of Power, I do whatever I will, and so that they may believe that I am with thee, and so that those who do not believe in God and deny and reject His religion and His Book and His Holy Messenger Muhammad (saw), the chosen one (on whom be peace) may be confronted with a clear sign and the way of the guilty ones may become manifest.

"Rejoice, therefore, that a handsome and pure boy will be bestowed on thee. Thou wilt receive a bright youth who will be of thy seed and will be of thy progeny. A handsome and pure boy will come as your guest. His name is Emmanuel and Bashir. He has been invested with a holy spirit and he will be free from all

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impurity. He is the light of Allah. Blessed is he who comes from heaven. He shall be accompanied by grace (Fazl) which shall arrive with him. He will be characterised with grandeur, greatness and wealth. He will come into the world and will heal many of their disorders through his Messianic qualities and through the blessings of the Holy Spirit. He is the Word of Allah for Allah's mercy and honour have equipped him with the Word of Majesty. He will be extremely intelligent and understanding and will be meek of heart and will be filled with secular and spiritual knowledge. He will convert three into four (of this the meaning is not clear). It is Monday, a blessed Monday. Son, delight of heart, high ranking, noble; a manifestation of the First and the Last, a manifestation of the True and the High; as if Allah has descended from heaven. His advent will be greatly blessed and will be a source of manifestation of Divine Majesty. Behold! a light cometh, a light anointed by God with the perfume of His pleasure. We shall pour our spirit into him and he will be sheltered under the shadow of God. He will grow rapidly in stature and will be the means of procuring the release of those held in bondage. His fame will spread to the ends of the earth and peoples will be blessed through him. He will then be raised to his spiritual station in heaven. This is a matter decreed." See more on: <http://www.fazleumarfoundation.org/>

### **Prophecy about the 'Promised Reformer' – Musleh Maud <sup>ra</sup>**

Summary of Friday Sermon      February 20<sup>th</sup> , 2009

Delivered by Hadhrat Mirza Masroor Ahmad (atba) the Head of the Ahmadiyya Muslim Community

The Promised Messiah (as) was addressed by God as 'one who Allah Himself appointed' (JareeUllah). From his (as) childhood Allah inclined him to a deep love of God, the Holy Prophet (saw) and Islam. He had studied all world religions and was ever engaged in proving the superiority of Islam over them. Christian missionaries had succeeded in influencing many Muslims of India and the Hindu religion was also severely opposed to Islam. At this time Hadhrat Mirza Ghulam Ahmad (as) wrote a magnificent book entitled 'Baraheen e Ahmadiyya' in which he presented the Holy Qur'an as a complete and perfect Book and the prophethood of the Holy Prophet (saw) as the most excellent. The book caused havoc among other religions and their petty attacks on Islam increased. Hadhrat Mirza Ghulam Ahmad (as) had the message of

Islam printed in leaflets and sent these in his capacity as a 'reformer of the age' (Mujaddad) all over the world. This further shocked the people of other religions in India and their animosity grew manifold. It was at this time that the Promised Messiah (as) decided to go into retreat to devote time to pray to Allah to help him in his defence of the Seal of the Prophets (saw). He (as) chose the place for the retreat after praying to Allah and having received a sign he headed for the town of Hoshiarpur. He (as) went there with three of his companions. Arrangement for his accommodation was made on the top floor of a house belonging to one of his acquaintances. He (as) instructed not to be disturbed for forty days and said that even when one of his three companions brought food to him, they should do so silently. Allah revealed many things to the Promised Messiah (as) in the forty days of solitude that he devoted to prayer and supplication.

On 20<sup>th</sup> February 1886, after his forty days of intense prayer were over, the Promised Messiah (as) published a leaflet with a prophecy that God had revealed to him in the forty days. Huzur (atba) said the Community commemorates the fulfilment of this prophecy on 20<sup>th</sup> February each year and as today is 20<sup>th</sup> February Huzur (atba) would elucidate the prophecy of the 'Promised Reformer' (Hadhrat Musleh Maud <sup>ra</sup>). This prophecy was disclosed to the Promised Messiah (as) at a time when he supplicated to Allah for signs for the defence of the Holy Prophet (saw). Huzur (atba) said it was in 1889 that Hadhrat Mirza Ghulam Ahmad (as) was commanded by Allah to take bai'at (pledge of initiation) and the 'promised son' was also born in this year.

Huzur (atba) then read the Divine Revelation Concerning Hadhrat Musleh Maud (ra) in detail.

This 'promised son' was born on 12<sup>th</sup> January 1889 and was named Mirza Bashir ud din Mahmood Ahmad (ra). The prophecy was fulfilled in this great son with immense glory and the world witnessed it. The period of his Khilafat spanned fifty two years during which the Community spread further than the shores of India and was established in several countries of the world. Huzur (atba) said it is impossible to encompass the achievements of the era of Hadhrat Musleh Maud (ra), who did not announce that he indeed was the 'Musleh Maud' until God informed him. He made the announcement in 1944.

<http://www.alislam.org/archives/friday/FSS20090220-EN.html>

## Hadhrat Al-Haaj Mirza Bashir-ud-Din Mahmood Ahmad (ra) (1889-1965)

### Khalifatul Masih II (Khilafat Period 1914-1965)

#### His Khilafat and Magnificent Achievements

• At the age of 19, offered himself to the service of Islam and soon formed Anjuman Tashheezul Azhaan and under its supervision, started a magazine by the same name, through which the work of religious preaching was carried out.

• Early in 1911, with the permission of Hadrat Maulana Noorudin (ra) Khalifatul Masih I, founded the Anjuman Ansaarullah.

• In June 1913, he (ra) started, "The Al Fazl" a newspaper for the Jama'at in which, apart from the national news, educative, informative, historical, preaching and reformatory articles were published.

• In 1914, he (ra) formed Majlis-e-Shoora to discuss the propagation of Islam.

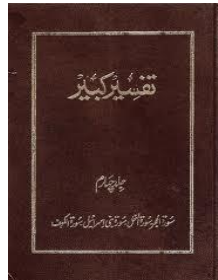
• For the fulfillment of this task, he (ra) established Nazarat Dawato Tabligh in 1919, and the Madrasa Ahmadiyya as the basic center. He (ra) made efforts for its advancement and steered it from the status of a mere school to a University, and all these efforts were aimed to create learned religious missionaries.

• The new definition of the wisdom of the Holy Qur'an, written in his (ra) Tafsir-e-Kabir, bears undeniable evidence of his God given knowledge of Al-Qur'an.

• The Holy Qur'an was translated in various important languages of the world so that the glory and wisdom of the divine book could be made available to people who did not speak Arabic, in their own languages.

• In order to consolidate and organise the Jama'at he established the central and regional Anjumans and, for better functioning various important Nazarats were established under the Sadar Anjuman Ahmadiyya Qadian.

- ❖ Nazarat Dawato Tabligh
- ❖ Nazarat Taleem
- ❖ Nazarat Umoor-e-Aamma



❖ Nazarat Bait-ul-Mal and  
❖ Nazarat Uliya above them to oversee  
He formed several organisations in Jama'at:

- The Organisation of Ansaarullah for men above 40 years of age.
- The organisation of Khuddam-ul-Ahmadiyya for youth below 40.
- The Organisation of Atfal-ul-Ahmadiyya for boys of below 15 years.
- The organisation of Lajna Imaullah for women.
- The Organisation of Nasirat-ul-Ahmadiyya for girls.

• Hadhrat Musleh Maoud (ra) planned, re-organised and consolidated the financial structure of the Jama'at. He (ra) initiated various schemes and appeals for donation and contribution. Some of these are:

- Appealed for financial donations for Anjuman Taraqqi-e-Islam in order to send his missionaries to all the cities and towns of India for the preaching of Islam.
- The scheme for the completion of Minaratul Masih
- Call to women to mobilise funds for preaching

• Call to donate for the London Mosque  
• Through important scheme of Tehrik-e-Jadid many Ahmadiyya Muslim Missions were established the world over.

• Similarly the scheme of Waqf-e-Jadid was initiated so as to promote missionary and reformatory activities of the Jama'at in every city, town and village in India and Pakistan by appointing Teachers everywhere. This scheme was introduced on 27th September, 1957.

<http://www.alislam.org/library/articles/Khalifatul-Masih-II-20080607MN.ppt>

## My Amin (completion of the Holy Qur'an) Ceremony

My name is Abdul Salam, a 7 year old waqf-e-Nau Ahmadi Muslim.

16 Oct 2010 was an important day of my life because on that day by the Grace of Allah I had my Amin ceremony with Hazoor Aqdas (atba). It was held in Fazl Mosque London after Asar prayer. I was quite excited. There were some other boys and girls waiting for their turn. I was the last one who recited the Holy Qur'an by sitting next to HuzurAqdas (atba), after which I got the opportunity to offer du'a with HuzurAqdas (atba). Sweets were distributed thereafter amongst everyone and we all were very happy.

May Allah enable me to follow all the teachings of the Holy Qur'an. Amin



### Upcoming Events for Atfal:

6<sup>th</sup> Feb – Atfal Majlis-e-Amila Meeting

13<sup>th</sup> Feb – Atfal General Meeting, Football Match at Kelvinhall

20<sup>th</sup> Feb – Jalsa Youm e Musleh Maud (ra)

13<sup>th</sup> Feb – Regional Ijtema MAA Scotland

27<sup>th</sup> Feb – Group Waqar-e-Amal at Glasgow Mission House

Weekly Ta'leem Classes every Sunday after Zuhr Salaat

Waqf-e-Nau classes every Sunday before Zuhr salaat

**Editor:** Arshad Mehmood

**Editorial Board:** Naeem Sattar (Murabbi Atfal Scotland) Usman Ahmed Bhatti (Nazim Atfal Glasgow)

**Design & Typesetting:** Qasim Mehmood (Nazim Isha'at MAA Glasgow)

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Email: [scotland@atfal.org.uk](mailto:scotland@atfal.org.uk), web: [www.atfal.org.uk](http://www.atfal.org.uk)