

Majlis Atfalul Ahmadiyya UK

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

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Plan of learning for 7 – 11 Year Olds. Month 2 2009 -2010

Learn and memorise the last chapter of The Holy Qur'an with translation -

Note to the teachers:- Please help all Atfal to memorise the following Surah with translation by end of month no. 2

An-Naas

Chapt. 114

1. In the name of Allah, the Gracious, the Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ [١]

2. Say, 'I seek refuge in the Lord of mankind,

قُلْ اَعُوْذُ بِرَبِّ النَّاسِ [٢]

3. 'The King of mankind,

مَلِكِ النَّاسِ [٣]

4. 'The God of mankind,

اِلٰهِ النَّاسِ [٤]

5. 'From the evil *whisperings* of the sneaking whisperer;

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ [٥]

6. Who whispers into the hearts of men,

الَّذِي يُوَسْوِسُ فِيْ صُدُوْرِ النَّاسِ [٦]

7. 'From among jinn and men.'

مِنْ الْجِنَّةِ وَ النَّاسِ [٧]

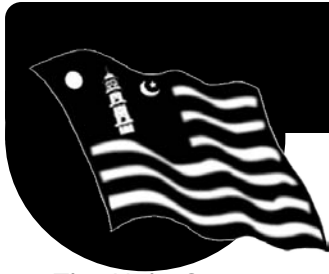
Hadith (Saying of Holy Prophet ﷺ)

Learn and memorise the following Hadith with translation and understand its meaning.

Note to the teachers: - Please help all Atfal to memorise the following Hadith with translation by end of month no. 2. Explain to them the essence of the Hadith

اِنَّمَا الْاَعْمَالُ بِالنِّيَّاتِ وَاِنَّمَا لِكُلِّ اَمْرٍ مَّا نَوَى

Deeds are judged by motives, and everyone is rewarded according to his motives



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The Holy Qur'an warns mankind that Allah knows well what people keep hidden in their thoughts and whatever is in their minds. So, God is well-aware of our real motives behind our actions, even though we may hide them from other people.

Qaseedah by the Promised Messiah عليه السلام

Qaseedah or the Arabic poem written by promised Messiah عليه السلام is a set of 70 couplets written in praise of our master the Holy Prophet صلى الله عليه وسلم. This was published in his book Aina Kamalat-e-Islam in 1893. The Promised Messiah عليه السلام advised that whoever memorises the Qaseedah, Allah will bless or enhance his memory.

Note to the teachers: - Please help all Atfal to memorise following couplet of the Qaseedah with translation by end of month 2.

Memorise the second couplet of the Qaseedah: -

Oh (You who are) the Ocean of God's grace—Who is the Bestower of favours, exceedingly beneficent

Hordes of (thirsty) people hurry towards you holding their bowls (in hand).

Note: - The word 'Beneficent' means one who does good or acts charitably to others. The word 'Horde' means large group or crowd.

Life of Muhammad صلى الله عليه وسلم

Read the following portion taken from the book *Life of Muhammad* صلى الله عليه وسلم by Hadhrat Mirza Bashiruddin Mahmud Ahmad رضي الله تعالى عنه. This is an extract from the section, "The Prophet صلى الله عليه وسلم Arrives at Medina" (page 71-73). Answer the questions which follow this topic.

Note to the teachers:- Atfal should read this out. They should be encouraged to discuss the enthusiasm shown by the Medinites in welcoming their esteemed guest and the history behind the hijra should be explained to them in brief.

When he reached Medina, the Prophet صلى الله عليه وسلم found the people waiting impatiently. A more auspicious day could not have dawned for them. For, the sun which had risen for Mecca had come instead to shine on Medina. News that the Prophet صلى الله عليه وسلم had left Mecca had reached them, so they were expecting his arrival. Parties of them went miles out of Medina to look for him. They went in the morning and returned disappointed in the evening. When at last the Prophet صلى الله عليه وسلم did reach Medina, he decided to stop for a while in Quba, a nearby village. A Jew had seen the two camels and had decided that they were carrying the Prophet صلى الله عليه وسلم and his Companions. He climbed an eminence and shouted, "Sons of Qaila, he for whom you waited has come."



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Everyone in Medina who heard this cry rushed to Quba, while the people of Quba, overjoyed at the arrival of the Prophet ﷺ in their midst sang songs in his honour. The utter simplicity of the Prophet ﷺ is illustrated by an incident which took place at this time at Quba. Most people in Medina had not seen the Prophet ﷺ before. When they saw his party sitting under a tree, many of them took Abu Bakr رضى الله تعالى عنه for the Prophet ﷺ. Abu Bakr رضى الله تعالى عنه, though younger, had a greayer beard and was better dressed than the Prophet ﷺ. So they turned to him and sat in front of him, after showing him the obeisance due to the Prophet ﷺ. When Abu Bakr رضى الله تعالى عنه saw that he was being mistaken for the Prophet ﷺ, he rose, took his mantle and hung it against the sun and said, "Prophet ﷺ of God, you are in the sun. I make this shade for you" (Bukhari). With tact and courtesy he made plain to visitors from Medina their error. The Prophet ﷺ stopped at Quba for ten days, after which the people of Medina took him to their city. When he entered the town, he found that all the people, men, women and children, had turned out to receive him. Among the songs they sang was:

Moon of the fourteenth night has risen on us from behind al-Wida'. So long as we have in our midst one who calls us to God, it is incumbent upon us to tender our thanks to God. To you who have been sent to us by God we present our perfect obedience (Halbiyya).

The Prophet ﷺ did not enter Medina from the eastern side. When the people of Medina described him as a "moon of the fourteenth night", they meant that they were living in the dark before the Prophet ﷺ came to shed his light upon them. It was a Monday when the Prophet ﷺ entered Medina. It was a Monday when he left the cave Thaur and, strange as it may seem, it was a Monday on which he took Mecca about ten years later.

Questions:

1. Which nearby village of Medina did the Holy Prophet ﷺ stop by before reaching Medina?
2. Who accompanied the Holy Prophet ﷺ on his journey to Medina?
3. What did Hadhrat Abu Bakr رضى الله تعالى عنه do when he realised he was being mistaken for the Holy Prophet ﷺ?
4. When the people of Medina described the Holy Prophet ﷺ as a "moon of the fourteenth night" what did they mean?
5. What day of the week did the Holy Prophet ﷺ enter Medina?

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